

DO NOT SCALE

- NOTES:
- ALL DIMENSIONS ARE IN METRES UNLESS OTHERWISE STATED.
 - THIS DRAWING SHOULD BE READ IN CONJUNCTION WITH ALL OTHER RELEVANT DETAILS, DRAWINGS AND SPECIFICATIONS.

LEGEND

OVERHEAD BT	BT	BT
SCOTTISH WATER - COMBINED	SV-C	SV-C
SCOTTISH WATER - WATER SUPPLY	SV-MAIN	SV-MAIN
SSE - 11kv POWER	HV	HV
SSE - LOW POWER	LV	LV
CONSTRUCTION AND MAINTENANCE ACCESS		[Pattern]
EXISTING HOUSES		[Brown]
EXISTING CARRIAGEWAY		[Grey]
PROPOSED CLAY BLANKET		[Yellow]
RELOCATION OF EXISTING SSE 11KV OVERHEAD LINE		[Red Dashed]
EXISTING GROUND PROFILE		[Green]
PROPOSED GROUND PROFILE		[Red]
LIMIT OF LAND AFFECTED BY OPERATIONS AND OF LAND UPON WHICH ENTRY IS REQUIRED FOR THE PURPOSES OF CARRYING OUT THE OPERATIONS.		[Red Dashed]
TEMPORARY FENCELINE		[Black Dashed]

REV	DATE	BY	DESCRIPTION	CHK	APP
G	14/02/19	BD	RAMP TO WEST WIDENED. PROPOSED VEHICLE ACCESS TO NORTH OF TEMP ACCESS TRACK REMOVED. SECTION B-B REMOVED.	ES	PM
F	28/01/19	NA	DRAWING AMENDED TO HIGHLAND COUNCIL COMMENTS	ES	PM
E	09/01/19	ED	DRAWING AMENDED TO HIGHLAND COUNCIL COMMENTS	ES	PM
D	21/11/18	MM	DRAWING AMENDED TO HIGHLAND COUNCIL COMMENTS	ES	PM
C	05/11/18	DS	DRAWING AMENDED TO HIGHLAND COUNCIL COMMENTS	ES	PM
B	26/09/18	JN	DRAWING UPDATE	PM	PM
A	07/12/17	JR	FIRST ISSUE	PM	PM

DRAWING STATUS: **S2 - FOR INFORMATION**

wsp

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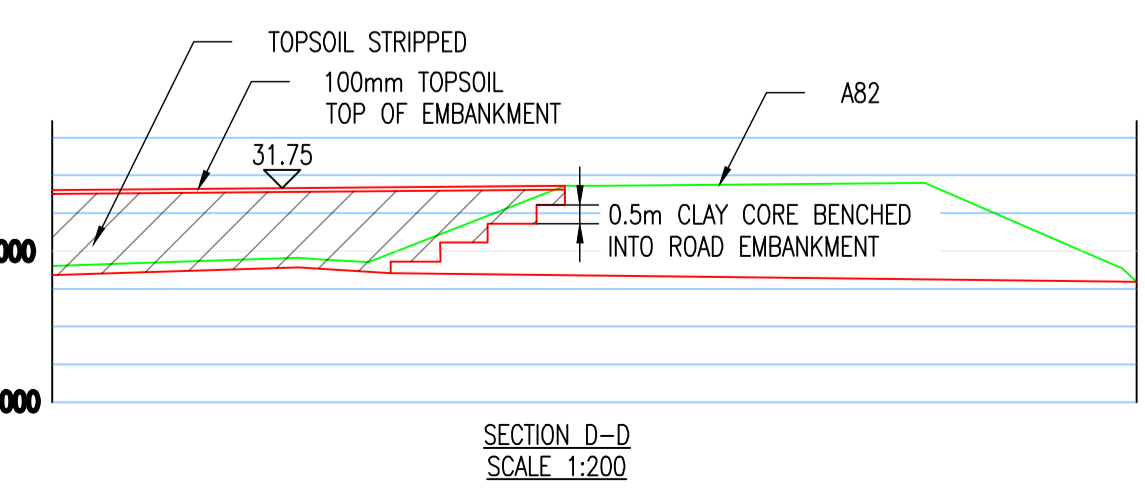
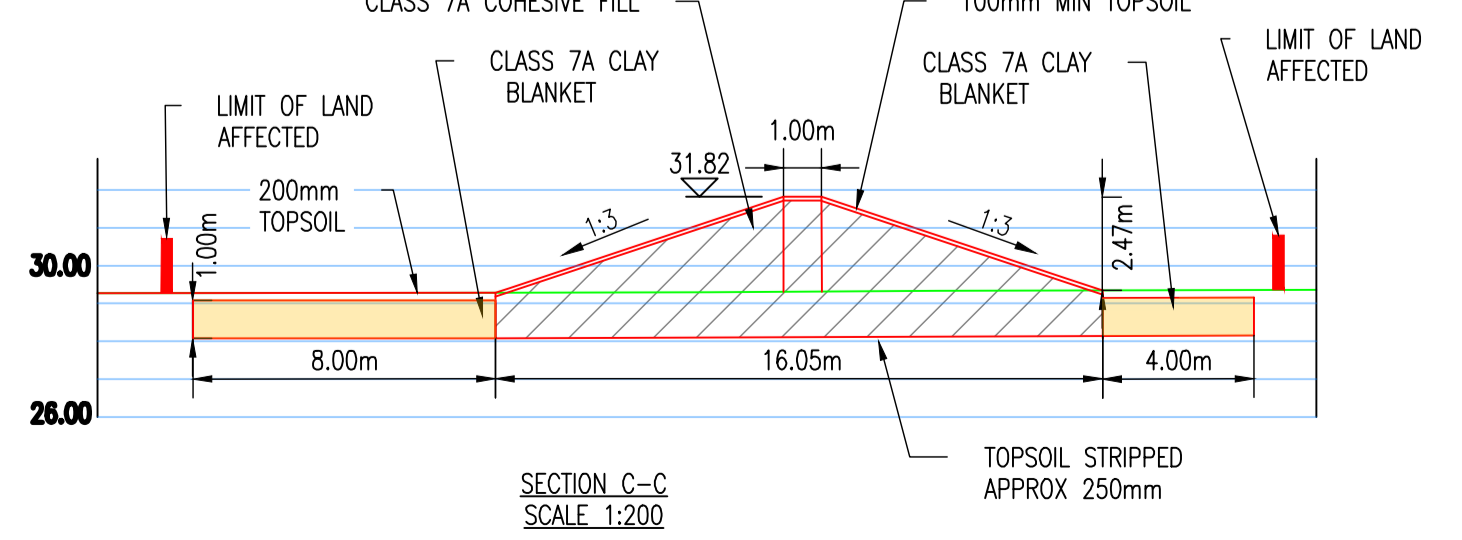
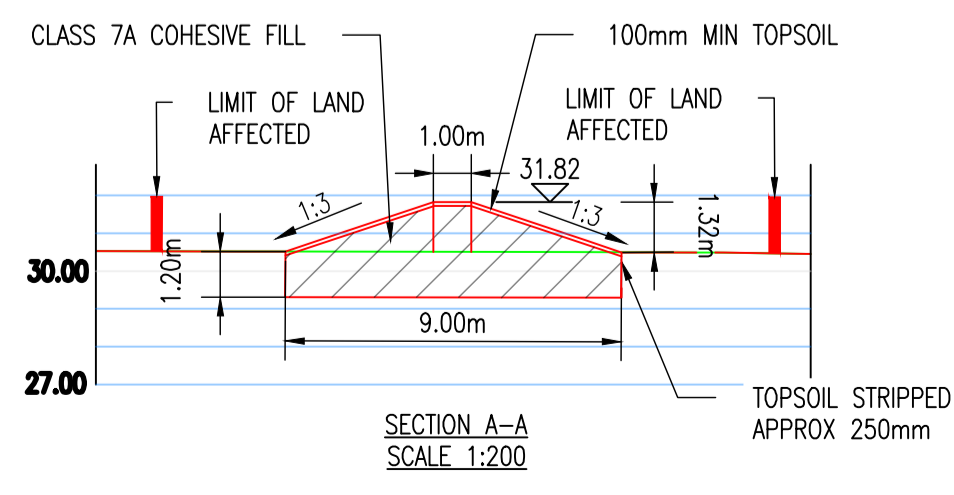
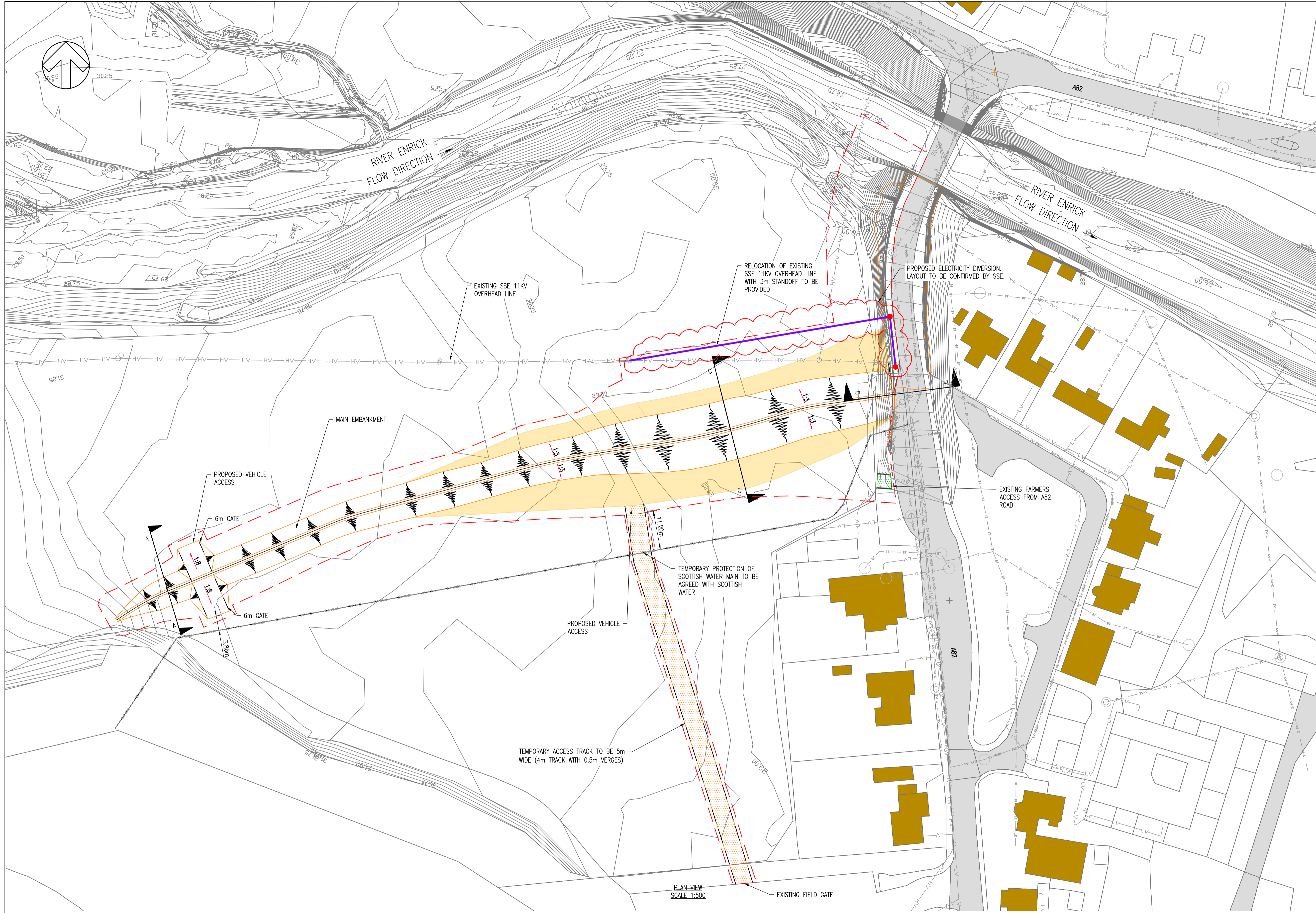
CLIENT: **THE HIGHLAND COUNCIL**

SITE/PROJECT: **DRUMNADROCHIT FLOOD PROTECTION SCHEME**

TITLE: **MAIN EMBANKMENT PLAN**

SCALE @ A1:	AS SHOWN	CHECKED:	PM	APPROVED:	PM
PROJECT NO:	70022745	DESIGNED:	GK	DRAWN:	JN
DRAWING NO:	2745-GA-004	DATE:	September 2018	REV:	G

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