

- Notes:**
1. This drawing is to be read in conjunction with all relevant contract documentation, with any conflicting information to be brought to the attention of the Engineer in writing before commencing on site.
  2. All dimensions are in millimetres unless stated otherwise.



**SCHEME PLAN**



**SAFE ROUTES  
 TO SCHOOLS**

**Arvikaconsult Ltd**  
 Arvika, Birchwood, Hillon of Embo  
 Dornoch, IV25 3PW  
 Phone 01862 857497  
 Mobile: 07774 285809  
 Email: frank.macculloch@arvikaconsult.co

**LYBSTER**

**COMMUNITY CENTRE**

Drawn	SMB	CHKD	FMC	Date	13/06/2023
Drawing No.	THCLMS-0822	Rev.	A	Scale	1:200 at A3