

Agenda Item	<b>5</b>
Report No	<b>PLS/27/26</b>

## **HIGHLAND COUNCIL**

**Committee:** South Planning Applications Committee

**Date:** 13 May 2026

**Report Title:** Proposal of Application Notice Update

**Report By:** Area Planning Manager – South

### **Purpose/Executive Summary**

This report provides an update on the Proposal of Application Notices (PANs) submitted to the Planning and Development Service since the previous PAN update report presented to the last committee.

### **Recommendation**

Members are asked to note the submission of these PANs and highlight any material issues they wish to be brought to the attention of the applicants before the submission of an application for planning permission.

## **1. Update**

- 1.1 Appendix 1 provides a list of all valid Proposal of Application Notices submitted to the service since the previous PAN update report presented to the last committee.
- 1.2 The associated application forms, drawings, and any relevant supporting information are provided in the remaining appendices of this report.
- 1.3 Details for any of these applications can be obtained through the Council's eplanning portal <http://wam.highland.gov.uk/wam> by entering the respective case reference number.

## **2. RECOMMENDATION**

- 2.1 That Members note the submission of these PANs and highlight any material issues they wish to be brought to the attention of the applicants before the submission of an application for planning permission.

## **3. IMPLICATIONS**

- 3.1 Resource: Not applicable.
- 3.2 Legal: Not applicable.
- 3.3 Community (Equality, Poverty and Rural): Not applicable.
- 3.4 Climate Change/Carbon Clever: Not applicable.
- 3.5 Risk: Not applicable.
- 3.6 Gaelic: Not applicable.

Signature: Bob Robertson  
Designation: (Acting) Planning Manager - South  
Author: Peter Wheelan, Strategic Projects Team Leader

**APPENDIX 1 - PROPOSAL OF APPLICATION NOTICES – SOUTH PLANNING APPLICATIONS COMMITTEE**

<b>Appendix</b>	<b>Case Officer</b>	<b>App.No.</b>	<b>Applicant</b>	<b>Site Address</b>	<b>Description</b>	<b>Ward</b>	<b>Drawing Numbers</b>
None							